

**MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT
REGULAR MEETING ~ BOARD OF TRUSTEES
December 12, 2017
AGENDA
DISTRICT BOARD ROOM
1919 B Street, Marysville, CA 95901**

1:00 P.M. ~ OPEN SESSION
Conference Room #1

- 1. BOARD STUDY SESSION — FACILITIES DEPARTMENT PROJECTS DISCUSSION**
The Board will review projects and funding in the Facilities Department with staff.

The agenda for board meetings can be made available upon request in a format appropriate for a person with a disability. If you are an individual with a disability who needs special accommodations to participate, please call 749-6101 at least 48 hours in advance. Accommodations may include but are not limited to interpreters, parking, and accessible seating.

Open Session agenda related documents and pages in Special Reports can be viewed on the MJUSD website [www.mjUSD.com – Select: "Board" and "Agendas and Minutes"].

5:00 P.M. ~ OPEN SESSION
CONFERENCE ROOM #1

CALL MEETING TO ORDER

ROLL CALL

- Mr. Jeff D. Boom, President _____
- Mr. Frank J. Crawford, Vice President _____
- Mr. Randy L. Rasmussen, Clerk _____
- Mr. Jim C. Flurry, Trustee Representative _____
- Mr. Paul F. Allison, Member _____
- Mr. Randy L. Davis, Member _____
- Ms. Susan E. Scott, Member _____

CLOSED SESSION
CONFERENCE ROOM #1

The Board strives to commence open session in a timely manner. To achieve this goal, the Board may be required to continue closed session at the conclusion of the open session agenda. In such cases, the Board will diligently seek to address all matters requiring the attendance of students and parents (e.g. student expulsion/reinstatement and enrollment matters) prior to reconvening in open session. Pursuant to Government Code Section 54954.3, members of the public shall be given the opportunity to address the Board on closed session agenda items prior to the Board's consideration of the item. Typically, this opportunity will occur immediately prior to the Board's consideration.

1. MATTERS PERTAINING TO STUDENTS (Education Code section 35146)

(The Board will hear cases in closed session and return to open session to take action.)

A. EXPULSIONS

EH17-18/24

EH17-18/25

EH17-18/26

EH17-18/29

MOTION

MOTION

MOTION

MOTION

B. SUSPENDED EXPULSION CONTRACTS

EH17-18/23

EH17-18/31

EH17-18/32

MOTION

MOTION

MOTION

C. REVOKED SUSPENDED EXPULSION CONTRACTS

EH17-18/19

EH17-18/27

EH17-18/28

EH17-18/31

MOTION

MOTION

MOTION

MOTION

2. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

(Government Code Section 54957)

Title: Certificated Employees

MOTION

RECONVENE TO OPEN SESSION
5:30 P.M. ~ REGULAR MEETING
Board Room

PLEDGE OF ALLEGIANCE

Frank Crawford, Vice President to the Board of Trustees.

ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

STUDENT REPRESENTATIVE TO THE BOARD OF TRUSTEES

Manbir Sanghera, MCAA Student Representative to the Board of Trustees.

SCHOOL REPORTS

Browns Valley and Cordua Elementary Schools — See Special Reports, Pages

1-2.

ANNUAL ORGANIZATIONAL MEETING OF THE BOARD OF TRUSTEES

The Board took action at the 11/14/17 board meeting that the Annual Organizational Meeting would be held on 12/12/17 at 5:30 p.m. The law requires the Board elect a President and Clerk from its members. The Board should also elect a Vice President and Trustee Representative to the Special Education Council.

The Superintendent presides over the election of the President. The new President presides over the remaining elections and assumes responsibility of the meeting at that time.

PROCESS FOR NOMINATION OF OFFICERS:

- * There is not a second to nominate a person to stand for election.
- * After each nomination, the board member nominated will accept or decline.
- * A motion is not made to close nominations.
- * After all nominations have been made and the person nominated accepts or declines the nomination, then a motion for the first nominated candidate will take place. The first nomination that receives the majority vote in the affirmative is elected to the position, and no further votes will be taken on the remaining nominations.

Organization of the Board of Trustees should be as follows:

1. Election of President, Vice President, Clerk, and Trustee Representative to the Special Education Council

- President
- Vice President
- Clerk
- Trustee Representative to the Special Education Council

MOTION
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MOTION

2. Set Time, Date, and Place of Regular Meetings

Recommend the Board accept the schedule of board meeting dates as shown in Special Reports. (Canceled meetings in 2018: 1/9/18, 4/10/18, 6/12/18, 7/10/18, 7/24/18, 11/27/18, 12/25/18).

MOTION

3. Appoint Superintendent as Secretary to the Board of Trustees

MOTION

4. Authorize Superintendent and Designees to Sign Warrants, Contracts, and other Documents

MOTION

See Special Reports, Pages 3-6.

COMMENTS FROM BOARD MEMBERS

OPPORTUNITY FOR EMPLOYEE ORGANIZATIONS TO ADDRESS THE BOARD

- ◆ **Marysville Unified Teachers' Association**
- ◆ **Operating Engineers Local Union #3**
- ◆ **California School Employees' Association #326 and #648**
- ◆ **Association of Management and Confidential Employees**
- ◆ **Supervisory Unit**

PUBLIC COMMENTS

Persons wishing to address the Board are requested to fill out a “Public Comments” card before the start of the meeting and give it to the secretary, board president, or superintendent. The public may address topics not on the agenda during this section of the agenda or ask they be heard during a specific agenda item. **Comments are limited to a maximum of three minutes per speaker — 20 minutes total time for public input on each item per Board Bylaw 9323.**

The Ralph M. Brown Act prevents the Board of Trustees from responding to these comments with the exception of clarifying questions. The California Government Code, Section 54954.2.a states, “No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3”

How do I get an item placed on a meeting agenda for discussion?

If members of the public wish to have an item agendized for discussion or action, it must be a “matter directly related to school district business” (Education Code 35145.5). You must submit a letter describing the issue to be agendized in as much detail as possible to the Superintendent. The request must be received no less than nine business days prior to a regularly scheduled board meeting. The Board and/or Superintendent will determine how and when to agendize the request.

SUPERINTENDENT'S REPORT

SUPERINTENDENT

1. APPROVAL OF MINUTES

♦Minutes from the regular board meeting of 11/14/17.
(absent: Jeff Boom and Randy Rasmussen)

MOTION

2. CONSENT AGENDA

The Board is requested to approve the Consent Agenda items under **Educational Services, Student Services, Purchasing Department, Maintenance, Operations, and Transportation, Categorical Programs, Nutrition Services, Personnel Services, and Business Services.** Please refer to details where these items are described fully.

MOTION

EDUCATIONAL SERVICES

1. FIELD TRIP APPROVALS

Purpose of the agenda item~

CONSENT AGENDA

The purpose of the agenda item is to request the Board approve the following field trip:

A. Marysville High School FFA Program

Made for Excellence/Advanced Leadership Academy in Redding, CA
1/12/18-1/13/18
17 students and two MJUSD approved chaperones

Background~

Lennie Tate, Executive Director of Educational Services, has approved this overnight and/or out-of-state field trip to be submitted for Board approval. The school/program has guaranteed that permission slips will be completed and supplemental insurance will be purchased.

Recommendation~

Recommend the Board approve the field trip.

(Educational Services – continued)

2. MOU WITH PARENT INSTITUTE FOR QUALITY EDUCATION

**CONSENT
AGENDA**

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve the MOU with Parent Institute for Quality Education (PIQE) in the amount not to exceed \$6,500.

Background~

PIQE will provide weekly training sessions and a graduation to parents of immigrant students. These trainings are designed to develop parents' skills and techniques which will enable them to address the educational needs of their school aged children. This will be funded from Title III funding.

Recommendation~

Recommend the Board approve the MOU. See Special Reports, Pages 7-8.

STUDENT SERVICES

1. AGREEMENT WITH WELLNESS TOGETHER, INC. FOR JPE AND OLV SCHOOL-BASED COUNSELING SERVICES

**CONSENT
AGENDA**

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve the agreement with Wellness Together, Inc. for school-based counseling services for students and families at Johnson Park Elementary and Olivehurst Elementary schools in the amount not to exceed \$50,000.

Background~

Wellness Together, Inc. will provide a marriage, family, child therapist intern for each of the two schools to provide structured and research-based counseling services to individual and groups of students, as well as a limited amount of family sessions. Wellness Together, Inc. will provide supervision of the interns and coordination with site administration and school psychologist. They will also provide data regarding the effectiveness of the service on student academic improvement. Both Johnson Park Elementary and Olivehurst Elementary schools have school site council approval for this service in the amount not to exceed \$25,000. This will be funded from Title I funding from each school site.

Recommendation~

Recommend the Board approve the agreement. See Special Reports, Pages 9-19.

2. 2017-18 NON-PUBLIC SCHOOL CONTRACT AND INDIVIDUAL SERVICE AGREEMENT

**CONSENT
AGENDA**

Purpose of the agenda item~

The purpose of the agenda item is to request the Board ratify the master contract and Individual Service Agreement (ISA) with Aldar Academy in the amount of \$27,000.

(Student Services/Item #2 – continued)

Background~

Local school districts are responsible for the educational needs of our students with special needs. The MJUSD is required to contract with non-public schools in order to meet the needs of students with severe behavior and significant special needs related to safety and mental health.

These restrictive types of placements are made only following the exhaustion of local resources available within the school district and in the community. These contracts are affected by the local Special Education Plan Area (SELPA) in which they are located and therefore require renewal every school year.

The Student Services' Office remains in close contact with these contracted non-public schools to ensure the appropriateness of each placement as well as the integrity of the program and services. The reason the contract is a ratification is the student required a change of placement and start date prior to the regularly scheduled board meeting. Aldar Academy is located in Sacramento, California.

Recommendation~

Recommend the Board ratify the master contract with Aldar Academy and the Individual Student Agreement (ISA) for student, KO. See Special Reports, Pages 20-64.

PURCHASING DEPARTMENT

1. PURCHASE ORDERS PROCESSED IN NOVEMBER 2017

Purpose of the agenda item~

The purpose of the agenda item is to request the Board ratify purchase order transactions listed for November 2017.

Background~

Per Board Policy 3300, Education Code 17605, and Public Contract Code 20111, a list of purchase orders processed in November 2017 has been provided for Board review. The report is sorted by location and includes a fund recap and change order detail.

Recommendation~

Recommend the Board ratify the purchase order transactions for November 2017. See Special Reports, Pages 65-78.

**CONSENT
AGENDA**

MAINTENANCE, OPERATIONS, AND TRANSPORTATION

1. CONTRACT WITH HUE & CRY, INC. FOR PUMP AT BVS

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve the contract with Hue & Cry, Inc. for pump at Browns Valley Elementary School in the amount not to exceed \$43,720.

Background~

Due to a malfunction, the pump caught on fire and burned up. Insurance is paying \$33,720 with a \$10,000 deductible. This will be funded by the general fund.

Recommendation~

Recommend the Board approve the contract. See Special Reports, Pages 79-106.

**CONSENT
AGENDA**

CATEGORICAL PROGRAMS

1. GRANT AWARD NOTIFICATION — EDUCATION FOR HOMELESS CHILDREN AND YOUTH

CONSENT AGENDA

Purpose of the agenda item~

The purpose of the agenda item is to request the Board accept the amended Education for Homeless Children and Youth Grant Award Notification to reflect a decrease in funding in the amount of \$1,506.75 for a new total of \$25,305.25.

Background~

The Board accepted the Education for Homeless Children and Youth Program grant award notification in the amount of \$26,812 at the 8/22/17 board meeting. The district received the amended grant award notification on 11/8/17 stating to return the signed award to CDE by 11/18/17. It was determined to return the signed notification before being agendized for Board approval on 12/12/17 to avoid jeopardizing the funding.

Recommendation~

Recommend the Board accept the grant award notification. See Special Reports, Page 107.

NUTRITION SERVICES

1. MOU WITH CENTER FOR HEALTHY COMMUNITIES

CONSENT AGENDA

Purpose of the agenda item~

The purpose of the agenda item is to request the Board ratify the Memorandum of Understanding (MOU) with Center for Healthy Communities (CHC) to implement nutrition education and obesity prevention services at the following participating school sites from 10/1/17-9/30/18: Arboga, Cordua, Covillaud, Edgewater, Kynoch, Lindhurst, Loma Rica, Marysville High, and Olivehurst.

Background~

The California Department of Public Health and Social Services, through the Network for a Healthy California, have awarded U.S. Department of Agriculture (USDA) Supplemental Nutrition Assistance Program (SNAP) funds to the Yuba County Department of Health and Human Services. CHC services will include Harvest of the Month programs, gardening programs, and other direct nutrition education services.

Recommendation~

Recommend the Board ratify the MOU. See Special Reports, Pages 108-119.

PERSONNEL SERVICES

1. CERTIFICATED RESIGNATION

Alan Doan, Teacher/LHS, personal reasons, 12/31/17

**CONSENT
AGENDA**

2. CLASSIFIED EMPLOYMENT

Travis D. Barnett, Director of Buildings & Grounds/DO, 8 hour, 12 month, probationary, 12/1/17

Gerald R. Brink, School Bus Driver/DO, 6 hour, 10 month, probationary, 8/14/17

Alma R. DeRee, Financial Bookkeeper III/DO, 8 hour, 12 month, probationary, 11/13/17

Navid Durazo, Para Educator/COR, 3.5 hour, 10 month, probationary, 11/13/17

James R. Lanini, School Bus Driver/DO, 6 hour, 10 month, probationary, 8/14/17

Nichole S. Lizardo, Para Educator/JPE, 3.5 hour, 10 month, probationary, 11/27/17

Alecia R. McKnight, After School Program Support Specialist/ELA, 6 hour, 10 month, probationary, 11/15/17

Deyve Merida, Custodian/Maintenance Worker/LHS, 8 hour, 12 month, probationary, 12/1/17

Meagan E. Mitchel, STARS Activity Provider/CLE, 3.75 hour, 10 month, probationary, 12/1/17

Ramona L. Murphy, School Bus Driver/DO, 6.25 hour, 10 month, probationary, 8/14/17

Evan R. Murray, School Bus Driver/DO, 6.25 hour, 10 month, probationary, 8/14/17

Celene Puente-Arroyo, Personal Aide/YGS, 6 hour, 10 month, probationary, 1/11/18

Alejandra Rangel Garcia, Para Educator/PRE, 3.75 hour, 10 month, probationary, 11/6/17

Mercedes Resendez, Para Educator/ELA, 3.5 hour, 10 month, probationary, 11/27/17

Karen M. Warner, Para Educator/JPE, 2.5 hour, 10 month, probationary, 11/13/17

Dawn K. Wilder, School Bus Driver/DO, 6 hour, 10 month, probationary, 8/14/17

Meng Xiong, School Technology Lead/ELA, 8 hour, 10 month, probationary, 12/1/17

Michael Xiong, Para Educator/ARB, 3.75 hour, 10 month, probationary, 11/27/17

Christopher K. Yang, Para Educator/ARB, 3.75 hour, 10 month, probationary, 11/28/17

**CONSENT
AGENDA**

3. CLASSIFIED PROMOTIONS

Lisa S. Daniel, Nutrition Assistant/DOB, 3.75 hour, 10 month, permanent, to NS-Delivery Driver/DOB, 6.5 hour, 10 month, probationary, 11/14/17

Chun Lin, Nutrition Assistant/ELA, 3 hour, 10 month, permanent, to Nutrition Assistant/MCK, 3.5 hour, 10 month, permanent, 11/7/17

Tina L. Vieira, Nutrition Assistant/LHS, 8 hour, 10 month, permanent, to Cafeteria Assistant II/LHS, 8 hour, 10 month, probationary, 1/8/18

**CONSENT
AGENDA**

(Personnel Services – continued)

4. CLASSIFIED TRANSFERS

**CONSENT
AGENDA**

Bailey T. Daniel, Nutrition Assistant/BVS, 3.75 hour, 10 month, probationary, to Nutrition Assistant/LRE, 3.75 hour, 10 month, probationary, 11/14/17

Michell Ferrari, NS-Delivery Driver/DOB, 6.5 hour, 10 month, permanent, to Nutrition Assistant/COV, 3 hour, 10 month, permanent, 11/14/17

5. CLASSIFIED RESIGNATIONS

**CONSENT
AGENDA**

Travis D. Barnett, Lead Supervisor Maintenance/DO, 8 hour, 12 month, accepted another position within the district, 11/30/17

Maribel Garcia Hernandez, Para Educator/PRE, 3.75 hour, 10 month, accepted another position within the district, 11/3/17

Janis E. Hobde, Para Educator/JPE, 3 hour, 10 month, personal, 1/18/18

Christine D. Kenney, STARS Activity Provider/ELA, 3.75 hour, 10 month, continue education, 11/16/17

Mariah A. Oseguera, Purchasing Technician/Buyer/DO, 8 hour, 12 month, personal, 11/30/17

Ashley A. Page, Para Educator/CLE, 3.5 hour, 10 month, personal, 12/8/17

Areli Ubias, STARS Activity Provider/OLV, 3.75 hour, 10 month, personal, 11/3/17

Alexis S. Villa, School Bus Driver/DO, 6 hour, 10 month, personal, 11/8/17

Jimmy D. York, Custodian/Maintenance Worker/ELA, 8 hour, 12 month, retirement, 1/1/18

See Special Reports, Pages 120-125.

BUSINESS SERVICES

1. DONATIONS TO THE DISTRICT

**CONSENT
AGENDA**

Purpose of the agenda item~

The purpose of the agenda item is to request the Board accept the following donations:

A. LINDA ELEMENTARY SCHOOL

- a. Les Schwab donated a car alignment valued at \$99.
- b. The Dyer Family Foundation donated \$5,000.

B. MARYSVILLE HIGH SCHOOL

- a. Former MHS student Shelly Arrenquin donated a ping pong table valued at \$100.
- b. Former MHS student Van Ray donated a ping pong table valued at \$100.
- c. MHS PRIDE donated a brand new ping pong table valued at \$500.
- d. Rory and Carol Ramirez donated a brand new ping pong table valued at \$500.

C. CATEGORICAL PROGRAMS

- a. Schools Financial Credit Union Board and staff donated 75 backpacks and complimentary school supplies valued at \$2,000 for MJUSD students impacted by the Cascade Fire.

(Business Services – continued)

2. **2016-17 DEVELOPER FEE REPORT**

**CONSENT
AGENDA**

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve the 2016-17 developer fee report.

Background~

Sections of the Government Code address the collection of "school fees" (also known as developer fees) and specify certain reporting requirements. This report complies with the Government Code and makes certain required findings.

Recommendation~

Recommend the Board approve the report and findings listed in the report. See Special Reports, Pages 126-128.

3. **AGREEMENT WITH SAMANTHA CHIZEK FOR CONSULTANT SERVICES AT MCAA**

**CONSENT
AGENDA**

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve the agreement with Samantha Chizek for consultant services at the Marysville Charter Academy for the Arts in the amount of \$20,500 for the 2017-18 school year.

Background~

Samantha Chizek will provide a variety of dance instruction to students six hours per day, three days per week.

Recommendation~

Recommend the Board approve the agreement. See Special Reports, Pages 129-139.

4. **FORM J-13A (REQUEST FOR ALLOWANCE OF ATTENDANCE BECAUSE OF EMERGENCY CONDITIONS) AND AFFIDAVIT-SCHOOL CLOSURE AND MATERIAL DECREASE**

**CONSENT
AGENDA**

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve form J-13A (request for allowance of attendance because of emergency conditions) and the affidavit form for the district to obtain approval from the California Department of Education (CDE) for attendance and instructional time credit. The Yuba County Office of Emergency Services issued mandatory evacuations due to the Cascade Fire from 10/9/17-10/13/17, which resulted in school closures to all five foothill schools.

School resumed on 10/16/17 for three of the five schools except Foothill Intermediate and Loma Rica Elementary. All five schools resumed on 10/17/17 but resulted in decline in ADA. This also caused a decline in ADA at Marysville High School because of bussing to and from the foothill area schools. Dobbins Elementary is not included on the material decrease waiver for these two days specifically because their ADA was not affected.

(Business Services/Item #4 – continued)

Background~

Education Code Section 46392 provides for crediting ADA when the ADA has been materially decreased in emergency conditions. Form J-13A requires each board member to swear (or affirm) to the statements in Form J-13A and sign the affidavit. The form and affidavit will then be filed with the county superintendent of schools. If the county superintendent of schools approves the request, the form and affidavit will be forwarded to CDE requesting approval.

Recommendation~

Recommend the Board approve the J-13A form and affidavit. See Special Reports, Pages 140-144.

❖ **End of Consent Agenda** ❖

NEW BUSINESS

CHILD DEVELOPMENT PROGRAM

1. RESOLUTION 2017-18/10 — AUTHORIZING THE CHILD DEVELOPMENT PROGRAM TO REQUEST SCHOOL CLOSURE CREDIT MOTION

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve the resolution authorizing the Child Development Program to request emergency closure credit from CDE pursuant to Management Bulletin 10-09.

Background~

An evacuation order for the Cascade Fire was issued for the community of Loma Rica and areas of north Yuba County on 10/9/17. The Marysville Joint Unified School District suspended operation for all staff and students at Yuba Feather, Dobbins, and Browns Valley schools from 10/9/17-10/13/17. The Marysville Joint Unified School District suspended operation for all staff and students at Loma Rica and Foothill schools from 10/9/17-10/16/17. The Yuba Feather Preschool was closed from 10/9/17-10/13/17 resulting in five days of closure. The daily attendance for certified children for the week prior to the suspended operation is 70 days.

Recommendation~

Recommend the Board approve the resolution. See Special Reports, Page 145.

BUSINESS SERVICES

1. RESOLUTION 2017-18/11 — WITHDRAW OF MEMBERSHIP IN SCHOOLS EXCESS LIABILITY FUND (SELF)

MOTION

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve the resolution to withdrawal membership in the Schools Excess Liability Fund (SELF).

Background~

The Northern California Schools Insurance Group (NCSIG) administration has been actively monitoring the financial condition of the Schools Excess Liability coverage from \$5,000,000 to \$55,000,000 for NCSIG members noting each member is technically an independent member of SELF. Further, SELF renewal rates for NCSIG members increased 12% from 2016-17 to 2017-18 and 30% from 2015-16 to 2016-17 with further rate increases anticipated as SELF will be attempting to amend its current fiscal path. NCSIG is requesting that each NCSIG member have its Board of Trustees vote to declare its withdrawal of membership in SELF and provide a completed resolution to SELF by 12/31/17.

Recommendation~

Recommend the Board approve the resolution. See Special Reports, Page 146.

2. 2017-18 FIRST INTERIM BUDGET

MOTION

Purpose of the agenda item~

The purpose of the agenda item is to request the Board approve the 2017-18 First Interim Budget for the period ending 10/31/17.

Background~

As required by state law, the Board of Trustees of each school district must certify as to the financial condition of their district by reviewing two interim reports each fiscal year. The First Interim Report includes actual revenue and expenditure information for the period 7/1/17 through 10/31/17 and a revised budget.

The district’s First Interim Report must also be reviewed using criteria and standards established by the state. The Superintendent, or designee, certifies this review has been conducted for the First Interim Report.

Recommendation~

Recommend the Board approve the district’s positive certification for the First Interim Budget for the period ending 10/31/17 and approve the required budget revisions. (The report is included in each board member's packet and available to review online or in the Superintendent’s Office.)

CLOSED SESSION - *continued if needed*

If the Board did not complete all items on the closed session agenda, they will continue closed session.

ADJOURNMENT



NEXT REGULAR BOARD MEETING – January 23, 2018 – 5:30 P.M. – DISTRICT BOARD ROOM

SCHOOL BOARD MEETING FORMAT

What is a School Board Meeting?

A School Board Meeting is the normal business meeting of the governing board at which district business is conducted. It is not a public meeting where questions and discussion come from the audience. Members of the audience may address their comments to the Board during the *time at which the Board is discussing the agenda item*. Comments are limited to a maximum of three minutes per speaker (20 minutes total time for public input) on each item per Board Bylaw 9323.

Notification of Meetings

To provide the public with information regarding agenda items being considered by the Board of Trustees, a public notice is published as follows:

- * Posted on the MJUSD district website at www.mjUSD.com.
- * Posted on the Public Notice Bulletin Board at the MJUSD District Office at 1919 B Street, Marysville, CA 95901 [located in the hallway outside the Superintendent's Office, Room 101].
- * Emailed to all employees of the district, the Appeal-Democrat, and KUBA.

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